

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JAN 23 2009

Returned to applicant for correction _____

Corrected application filed _____ Map filed _____

The applicant Douglas CountyP.O. Box 218 _____ of Minden
Street Address or P.O. Box City or TownNevada, 89423 _____, hereby make(s) application for permission to change the
State and Zip Code☒ Point of diversion ☒ Place of use ☐ Manner of use ☒ of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 640421. The source of water is Underground
Name of stream, lake, underground, spring or other sources.2. The amount of water to be changed 2.27 acre-feet
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.3. The water to be used for Quasi-Municipal Purposes
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use.4. The water heretofore used for Quasi-Municipal Purposes
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Within the SE 1/4 of the NW 1/4 of Section 5, T.14N., R.20E., M.D.M., or at a point from which the NW corner of said Section 5 bears N 61°21'34" W, a distance of 2952.96 feet.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

Within the NW1/4 of the SE1/4 of Section 6, T.14N., R.20E., M.D.M., or at a point from which the SE corner of said Section 6 bears S 39°08'43" W, a distance of 2,584.16 feet. This point of diversion is shown in the map on file with Nevada DWR under Permit 64042.105-20
14

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment. See also map on file with Nevada DWR under Permit 60635.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Portion of the SE1/4 of the NE1/4 of the NW1/4 of the SE1/4 of Section 6, T.14N., R.20E., M.D.M.
See also map on file with Nevada DWR under Permit 64042.

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Well, pump, motor, storage tank, domestic distribution system, & appurtenances as constructed from time to time

12. Estimated cost of works Unknown

13. Estimated time required to construct works See Question 16

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Five (5) Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

This Application seeks to transfer the water right from property owned by Shepherd of the Sierra Lutheran Church to Douglas County for the purpose of connecting to municipal water sources. The proposed point of diversion is also known as "East Topsy Lane Well" and is shown in the map on file with Nevada DWR under Permit 70489.

16. Miscellaneous remarks:

Response to Question 13: As a public water system, portions of the required works are complete; however, the distribution system is being expanded as necessary to serve its customers.

775.782.2322

Phone No.

randerson@roanderson.com

E-mail

By Robert O. Anderson, P.E., CFM

Print or type name clearly

Robert O. Anderson

Signature Applicant or agent

R.O. ANDERSON ENGINEERING, INC.

Company Name

P.O. Box 2229

Street Address or P.O. Box

Minden, Nevada 89423

City, State, Zip Code

**APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT**

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

WITHDRAWN BY AGENT JAN 28 2009

Terry Taylor P.E. STATE ENGINEER

RECEIVED
 JAN 23 PM 1:00
 ENGINEERING OFFICE

ATTACHMENT

Question 7 - Proposed Place of Use

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,

all in Douglas County, Nevada.

STATE ENGINEERS OFFICE

2009 JAN 23 PM 4:00